## School Committee Meeting Hull High School Second Floor Exhibition Area Hull, MA 02045 Agenda, Monday, September 10, 2007 7:00 p.m.

School Committee Members Kevin Richardson, Chair Kristen Evans, Vice Chair Stephanie Peters, Secretary Catherine Bowes, Member Marianne Harte, Member

| 7:00 p.m. | 1.0  | Call to Order   |
|-----------|------|---|
| 7:02 p.m. | 2.0  | Approval of Agenda                                      |
| 7:04 p.m. | 3.0  | Input from Public on Agenda Items                       |
|           | 4.0  | <b>Hull Teacher Association Representative's Report</b> |
|           | 5.0  | Approval of Minutes                                     |
|           | 6.0  | Business Items – Superintendent                         |
| 7:10 p.m. |      | 6.1 School Opening                                      |
| 7:20 p.m. |      | 6.2 Preliminary Enrollment                              |
| 7:25 p.m. |      | 6.3 Staffing Update                                     |
| 7:35 p.m. |      | 6.4 Reduced Positions                                   |
| 7:40 p.m. |      | 6.5 MASC Delegate                                       |
| 7:45 p.m. |      | 6.6 District-wide Goals                                 |
| 7:55 p.m. | 7.0  | New Business Items                                      |
| 8:00 p.m. | 8.0  | <b>School Committee Policy Issues</b>                   |
| _         |      | 8.1 Attendance Policy                                   |
| 8:10 p.m. | 9.0  | Old Business Items                                      |
| _         |      | 9.1 Subcommittee Updates                                |
|           |      | <ul> <li>Building Committee</li> </ul>                  |
|           |      | <ul> <li>Budget Subcommittee</li> </ul>                 |
|           |      | <ul> <li>Athletic Subcommittee</li> </ul>               |
|           |      | <ul> <li>Negotiations Subcommittee</li> </ul>           |
| 8:20 p.m. | 10.0 | Approval of Warrants                                    |
| 8:25 p.m. | 11.0 | <b>Correspondence to and Comments from School</b>       |
| -         |      | <b>Committee Members</b>                                |
| 8:30 p.m. | 12.0 | <b>Executive Session (if needed)</b>                    |
| -         | 13.0 | Adjournment   |